

## **PUBLIC MEETING NOTICE - AMENDED**

INVESTED IN TOMORROW.

DATE: OCTOBER 16, 2023

TO: PERA BOARD MEMBERS AND INTERESTED PARTIES

FROM:

GREG TRUJILLO, Executive Director

SUBJECT: PERA BOARD AND COMMITTEE MEETINGS – October 2023

Date: October 10, 2023

Place: Via Zoom

a. Disability Review Committee 1:00 p.m.

The final Committee meeting agendas will be available by 5:00 p.m. Friday, October 6, 2023. Copies of the agenda will be posted at <a href="www.nmpera.org">www.nmpera.org</a> or available by contacting Trish Winter at (505) 795-0712 or <a href="patriciab.winter@pera.nm.gov">patriciab.winter@pera.nm.gov</a>.

Disability Committee discussions of individual applications for disability retirement pensions are closed pursuant to NMSA 1978, Sections 10-15-1 (H) (3) and 14-2-1.

Date: October 26, 2023

Place: PERA Building - Senator Fabian Chavez, Jr. Board Room

33 Plaza La Prensa, Santa Fe, NM 87507

a. Investment Committee Meeting 9:00 a.m.

b. Rules & Administration Committee Meeting following Investment Committee

c. Board Meeting following Rules & Administration Committee

d. Board Education Session – Investments following Board Meeting

The final committee and board meeting agendas will be available by 9:00 a.m. Monday, October 23, 2023. Copies of the agenda will be posted at <a href="www.nmpera.org">www.nmpera.org</a> or by contacting Trish Winter at (505) 795-0712 or <a href="patriciab.winter@pera.nm.gov">patriciab.winter@pera.nm.gov</a>. The audio of the meeting will be available publicly via zoom at <a href="http://www.nmpera.org/board-of-trustees/meeting-information">http://www.nmpera.org/board-of-trustees/meeting-information</a>.

Any person with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Trish Winter at 795-0712 or <a href="mailto:patriciab.winter@pera.nm.gov">patriciab.winter@pera.nm.gov</a> at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Ms. Winter if a summary or other type of accessible format is needed.