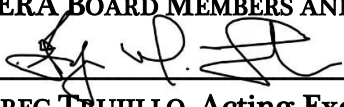


PUBLIC MEETING NOTICE - Amended

INVESTED IN TOMORROW.

DATE: MARCH 5, 2021
TO: PERA BOARD MEMBERS AND INTERESTED PARTIES
FROM: 
GREG TRUJILLO, Acting Executive Director
SUBJECT: PERA BOARD AND COMMITTEE MEETINGS – March 2021

Date: March 9, 2021
Place: Teleconference Call

- | | |
|-------------------------------------|--------------------------------------|
| a. Legislative Committee | 9:00 a.m. |
| b. SmartSave Committee | immediately following Legislative |
| c. Audit & Budget Committee | immediately following SmartSave |
| d. Rules & Administration Committee | immediately following Audit & Budget |
| e. Disability Review Committee | 1:00 p.m. |

Due to the current public health emergency and pursuant to the New Mexico Attorney General's *Open Government Division Advisory During COVID-19 State of Public Health Emergency* authorizing public entities to conduct virtual meetings, the PERA Board of Trustees will conduct its Committee meetings telephonically. The audio of committee meetings will be available publicly via webcasting at <http://www.nmpera.org/board-of-trustees/meeting-information>. The final meeting agendas will be available by 5:00 p.m. Friday, March 5, 2021. Copies of the agenda will be posted at www.nmpera.org or by contacting Trish Winter at (505) 476-9305 or patriciab.winter@state.nm.us.

Date: March 25, 2021
Place: Teleconference Call

- | | |
|-------------------------|--|
| a. Investment Committee | 9:00 a.m. |
| b. Board Meeting | immediately following Investment Committee |

Due to the current public health emergency and pursuant to the New Mexico Attorney General's *Open Government Division Advisory During COVID-19 State of Public Health Emergency* authorizing public entities to conduct virtual meetings, the PERA Board of Trustees will conduct its Investment Committee and Board Meeting telephonically. The audio of the meetings will be available publicly via webcasting at <http://www.nmpera.org/board-of-trustees/meeting-information>. The final meeting agenda will be available by 9:00 a.m. Monday, March 22, 2021. Copies of the agenda will be posted at www.nmpera.org or by contacting Trish Winter at (505) 476-9305 or patriciab.winter@state.nm.us.

Any person with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Trish Winter at 476-9305 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Ms. Winter if a summary or other type of accessible format is needed.