

PUBLIC MEETING NOTICE – AMENDED

INVESTED IN TOMORROW.

DATE: July 15, 2022

TO: PERA BOARD MEMBERS AND INTERESTED PARTIES

FROM:

GREG TRUILLO, Executive Director

SUBJECT: PERA BOARD AND COMMITTEE MEETINGS –July 2022

Date: July 12, 2022

Place: Virtually via Zoom

a. Governance Committee 9:00 a.m.

b. Investment Committee following Governance Committee

c. Disability Review Committee 1:00 p.m.

Due to the current public health emergency and pursuant to the New Mexico Attorney General's *Open Government Division Advisory During COVID-19 State of Public Health Emergency* authorizing public entities to conduct virtual meetings, the PERA Board of Trustees will conduct its Committee meetings telephonically. The Disability Review Committee meeting is not a public meeting. The final meeting agendas will be available by 5:00 p.m. Friday, July 8, 2022. Copies of the agenda will be posted at www.nmpera.org or by contacting Trish Winter at (505) 795-0712 or patriciab.winter@state.nm.us.

Date: July 26 & 27, 2022

Place: UNM, Student Union Building, Santa Ana Room

a. Board Retreat 9:00 a.m. – 5:00pm

The final Board Retreat agendas will be available by 5:00 p.m. Friday, July 22, 2022. Copies of the agenda will be posted at www.nmpera.org or by contacting Trish Winter at (505) 795-0712 or patriciab.winter@state.nm.us.

Date: July 28, 2022

Place: UNM, Student Union Building, Santa Ana Room

a. AdHoc Investigative Committee 9:00 a.m.

b. Board Meeting following AdHoc Committee

The final meeting agendas will be available by 9:00 a.m. Monday, July 25, 2022. Copies of the agendas will be posted at www.nmpera.org or by contacting Trish Winter at (505) 795-0712 or patriciab.winter@state.nm.us.

Any person with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Trish Winter at (505) 795-0712 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Ms. Winter if a summary or other type of accessible format is needed.