

## INVESTED IN TOMORROW.

## ADDENDUM TO PUBLIC MEETING NOTICE

DATE:

**NOVEMBER 3, 2016** 

TO:

PERA BOARD MEMBERS AND INTERESTED PARTIES

FROM:

WAYNE PROPS Executive Director

SUBJECT:

PERA AD HOC COMMITTEE MEETING - November 2016

Date:

November 7, 2016

Place:

City of Albuquerque Main Public Library- Conference Room

501 Copper NW, Albuquerque, NM, NM 87102

a. Ad Hoc Committee for Board Attorney

4:30 p.m.

The final Ad Hoc Committee meeting agenda will be available by 5:00 p.m. Friday, November 4, 2016. Copies of the final agenda may be obtained by contacting Trish Winter at (505) 476-9305.

Any person with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Trish Winter at 476-9305 at least on week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Ms. Winter if a summary or other type of accessible format is needed.