



**PERA**

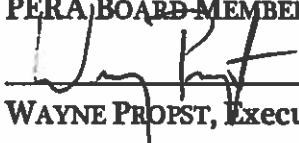
Public Employees  
Retirement Association  
of New Mexico

**PUBLIC MEETING NOTICE**

INVESTED IN TOMORROW.

**DATE:**           **OCTOBER 2, 2017**

**TO:**             **PERA BOARD MEMBERS AND INTERESTED PARTIES**

**FROM:**           
                      **WAYNE PROPST, Executive Director**

**SUBJECT:**    **PERA BOARD AND COMMITTEE MEETINGS – October 2017**

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**Date:**           **October 10, 2017**  
**Place:**         **PERA Building – Senator Fabian Chavez, Jr. (PERA) Board Room**  
                      **33 Plaza La Prensa, Santa Fe, NM 87507**

- a. SmartSave Committee                           **October 10, 2017**           **9:00 a.m.**
- b. Audit & Budget Committee                   **October 10, 2017**           **After SmartSave**

**Place:**         **PERA Building – Seminar Room**  
                      **33 Plaza La Prensa, Santa Fe, NM 87507**

- c. Board Educational Session                   **October 10, 2017**           **10:00 a.m.**

**Place:**         **PERA Building – Senator Fabian Chavez, Jr. (PERA) Board Room**  
                      **33 Plaza La Prensa, Santa Fe, NM 87507**

- d. Disability Review Committee               **October 10, 2017**           **1:30 p.m.**

The final Committee meeting agendas will be available by 5:00 p.m. Friday, October 6, 2017. Copies of the final agenda may be obtained by contacting Trish Winter at (505) 476-9305. Disability Committee discussions of individual applications for disability retirement pensions are closed pursuant to NMSA 1978, Sections 10-15-I (H) (3) and 14-2-1.

**Date:**           **October 26, 2017**  
**Place:**         **PERA Building – Senator Fabian Chavez, Jr. (PERA) Board Room**  
                      **33 Plaza La Prensa, Santa Fe, NM 87507**

- a. Investment Committee                       **October 26, 2017**           **9:00 a.m.**
- b. Monthly Board Meeting                     **October 26, 2017**           **After Investment**

The final Investment Committee and Board meeting agendas will be available by 9:00 a.m. Monday, October 23, 2017. Copies of the final agenda may be obtained by contacting Trish Winter at (505) 476-9305.

Any person with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Trish Winter at 476-9305 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Ms. Winter if a summary or other type of accessible format is needed.