



PERA

Public Employees
Retirement Association
of New Mexico

PUBLIC MEETING NOTICE - Amended

INVESTED IN TOMORROW.

DATE: MAY 3, 2017
TO: PERA BOARD MEMBERS AND INTERESTED PARTIES
FROM: 
WAYNE PROPST, Executive Director
SUBJECT: PERA BOARD AND COMMITTEE MEETINGS – May 2017

Date: May 9, 2017
Place: PERA Building – Senator Fabian Chavez, Jr. (PERA) Board Room
33 Plaza La Prensa, Santa Fe, NM 87507

- | | | |
|-------------------------------------|-------------|-----------------------------|
| a. Special Board Meeting | May 9, 2017 | 9:00 a.m. |
| b. SmartSave Committee | May 9, 2017 | After Special Board Meeting |
| c. Rules & Administration Committee | May 9, 2017 | After Smart Save Meeting |
| | | |
| d. Disability Review Committee | May 9, 2017 | 11:00 a.m. |

The final Committee meeting agendas will be available by 5:00 p.m. Friday, May 5, 2017. Copies of the final agenda may be obtained by contacting Trish Winter at (505) 476-9305. Disability Committee discussions of individual applications for disability retirement pensions are closed pursuant to NMSA 1978, Sections 10-15-I (H) (3) and 14-2-1.

Date: May 12, 2017
Place: PERA Albuquerque Office
2500 Louisiana Blvd. NE, Ste 400, Albuquerque, NM 87110

- | | |
|---|------------------------|
| a. Global Low Volatility RFP Interviews | 8:30 a.m. to 1:00 p.m. |
|---|------------------------|

Date: May 25, 2017
Place: PERA Building – Senator Fabian Chavez, Jr. (PERA) Board Room
33 Plaza La Prensa, Santa Fe, NM 87507

- | | | |
|--------------------------|--------------|----------------------------|
| a. Investment Committee | May 25, 2017 | 9:00 a.m. |
| b. Monthly Board Meeting | May 25, 2017 | After Investment Committee |

Place: PERA Building – Seminar Room

- | | | |
|-------------------------------------|--------------|-----------|
| c. Team Building/Strategic Planning | May 25, 2017 | 1:00 p.m. |
|-------------------------------------|--------------|-----------|

The final Investment Committee and Board meeting agendas will be available by 9:00 a.m. Monday, May 22, 2017. Copies of the final agenda may be obtained by contacting Trish Winter at (505) 476-9305.

Any person with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Trish Winter at 476-9305 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Ms. Winter if a summary or other type of accessible format is needed.